

ADDENDUM

Project:

Beacon Hill Linear Park II

San Antonio, Texas

Addendum No:

01

Owner:

Architect:

Cityo f San Antonio CIMS

114 W. Commerce, 4th Floor

San Antonio, Texas

RVK, Inc.

745 E. Mulberry, Suite 601 San Antonio, TX 78212

RVK Project No.:

Date of Issuance: 11/4/2013

11056.J

This addendum is hereby made a part of the construction documents to the same extent as though it were originally included therein. This addendum shall take precedence over the original construction documents where its provisions apply.

QUESTIONS AND ANSWERS:

1. Question: Are there any allowances for this project?

Answer: Yes, one allowance as described within his Addendum. Refer to additional information below.

2. Question: How long with the 2nd Addendum be posted? Answer: throughout the duration of the solicitation.

3. Question: Who will coordinate parking with business/property owners? Answer: The CIMS project manager, Alma Nunez will be responsible for contacting the adjacent property owners and initiate the communication.

4. Question: Is there a projected start date?

Answer: January 30, 2014

5. Question: Where is the free plan rooms located?

Answer: Digital copies of the plans and specifications have been uploaded to the iSqFt, Builder's Exchange, Dodge Plan Room, AGC and Amtec websites.

6. Question: Will there be material testing included in scope of work?

Answer: The City will be contracting the testing of materials through our Materials Testing On-call Contracts; Contractor will be responsible for any costs associated with re-testing due to material failures, failed special inspection reports or from lack of proper notification due to poor condition of work.

Continued on next page

Attachments: As listed

issued by: Larry A. Hicks, RLA, ASLA Principal

11/04/2013

> 7. Question: Is one sign enough for the project? Answer: Yes.

8. Question: Will there be additional plans added to this project? Answer: Yes. The additional plans are described within this Addendum.

- 9. Question: L1.5 Shows details for trash receptacles but when you look on the drawings L1.0 thru L1.3 the hardscape plans Number 30 in the Key Notes is New Trash Receptacle but they are not shown on the plans and nothing pertaining to the grill. Nothing in the specs either. Answer: For Base bid, provide, complete and in place, one (1) trash receptacle and one (1) recycling receptacle at the picnic unit per 5/L1.6. Also provide, complete and in place, one (1) trash receptacle and one (1) recycling receptacle at the Hildebrand Trail Head Parcel per L1.2. For Alternate No. 1 provide, complete and in place, one (1) trash and one (1) recycling receptacle at Rosewood Park per 2/L1.0A. The grill is shown on detail 5/L1.6 with additional information per specification revision below.
- 10. Question: In the specifications it says to reference Site Furniture Schedule but there is no Site Furniture Schedule. Answer: Refer to specification revision below.
- 11. In Section 016000 Product Requirements Part 3 Execution 3.01 Substitution Procedures A. Instructions to Bidders specify time restrictions for submitting requests for substitutions during the bidding period. There is nothing in the Instructions to Bidders regarding substitutions. What is the time restriction to submit for prior approval?

Answer: Submittals requesting approval of product substitution must be receive at RVK offices by 12:00 p.m. (noon) CST on Wednesday, November 13, 2013. All prospective bidders are encouraged to bid the project per the construction documents including all specified materials, manufactures and alternate manufacturers as listed.

See also revisions to this Section 01 60 00 below.

12. What is the thickness and the area of the poured in place rubber surfacing? What is the model number of the benches and trash receptacles?

Answer: The thickness of the surfacing varies but is generally 3-1/2" per detail 6/L1.5. Please also refer to the revised drawing L1.5 issued within this addendum. The area of the surfacing may be taken from detail 2/L1.3. The six foot benches shall be Owner purchased and supplied and installed by the Contractor per detail 4/L1.5 and 12 93 10.2.01.D - SITE FURNISHINGS.

CLARIFICAITONS

FORMAL INVITATION FOR BIDS (IFB) AND CONTRACT

- REVISE the Bid Receipt Deadline to TUESDAY, DECEMBER 3rd, 2013 at 2:00pm CST. 1.1
- REVISE the Deadline for Questions to WEDNESDAY, NOVEMBER 13, 2013 AT 12:00 PM (NOON) CST. 1.2
- The point of contact for the Project Scheduler is Thomas Gonzalez (210) 207-1328.
- INSERT and utilize the Addendum Acknowledgment Form. Refer to Attachment 'A', 1 page. Submit the 1.3 form signed and dated with the bid proposal package indicating receipt of the number of addendums 1.4 received.

SECTION 020 - BID FORM

- REMOVE "II.ALTERNATES Additive Alternate #3." Remove solar lights at Grant Avenue alleyway. 1.5
- REMOVE "II.ALTERNATES Additive Alternate #5." Item will be included as a base bid item. 1.6

1.7 ADD "III. ALLOWANCES" Allowance #1 - \$23,423 for SAWS Impact Fees". BIDDERS TO INCLUDE THIS ALLOWANCE WITHIN THE BASE BID TOTAL AMOUNT.

PROJECT MANUAL

SECTION 00 01 15 LIST OF DRAWINGS

1.8 ADD "Sheets L1.2A – HARDSCAPE ALTERNATES PLAN – HILDEBRAND PARCEL and L2.2 – PLANTING PLAN – HILDEBRAND PARCEL" to the list of drawings.

SECTION 01 23 00 ALTERNATIVES

- 1.9 REVISE 1.03.A. Alternate No. 1 to "Install three (3) Signage Nodes complete and in place. Each Signage node includes 205 sq.ft. of rock salt finish concrete paving and one (1) Sign Type 2. In addition, install one (1) Sign Type 2 at the Children's Park, one (1) trash receptacle at Rosewood Park and one (1) recycling receptacle at Rosewood Park."
- 1.10 REMOVE 1.03.C. Alternate No. 3. Remove solar lights at Grant Avenue alleyway.
- 1.11 REMOVE 1.03.C. Alternate No. 3. Remove solar lights at Grant Avenue alleyway.
- 1.12 REMOVE 1.03.C. Alternate No. 5. Item will be included as a base bid item.
- 1.13 REVISE 1.03.D "couplet" to "coupler".

SECTION 01 60 00 PRODUCT REQUIREMENTS

1.14 REVISE 3.01.A.1. to "Proposed substitutions submitted without use of the form provided at the end for this section will not be considered."

SECTION 12 93 10 SITE FURNISHINGS

- 1.15 REVISE 2.01.A from "Refer to drawings for site furniture schedule" to "Refer to drawings for site furniture locations."
- 1.16 ADD 2.01.G "Barbecue Grill: Pilot Rock No. A 20B2 as manufactured by R.J. Thomas Manufacturing Company, Inc., Box 946, Cherokee, Iowa 51012, 1-800-762-5003. No substitution allowed for this product."

SECTION 26 56 33 SOLAR LIGHTING

- 1.17 REVISE 2.01.B.2. "System Description: TTZ-IIFE100 Q4H 3D-C" to "TTZ-1TFE100-Q4H-3D C".
- 1.18 REVISE 2.02.A "Solar Powered Light System consists of eight (8) components and assemblies. . . " to "Solar Powered Light system consists of eight (8) component and assemblies: (1) Photovoltaic (PV) Modules and mounting structure (2) Charge Controller / LED Drive, (3) LED Luminaire, (4) Battery(ies), (5) Battery Enclosure, (6) Quick Connect Wire Harness with Fuse, (7) Pole and (8) Four foot static extension arm. Added the extension arm.

SECTION 32 93 00 EXTERIOR PLANTS

1.19 ADD Section 32 93 00 EXTERIOR PLANTS in its entirety per Attachment "B", #pages, 8-1/2" x 11".

SECTION 32 93 10 - LANDSCAPE MAINTENANCE

1.20 ADD paragraph:

"2.02 SOIL ADDITIVES

A. Commercial Lawn Fertilizer:

1. Complete organic fertilizer, part of the element of which is derived from organic sources

- Type percentages and applied at the rate specified in the soils analysis 2.
- Fertilizer shall be delivered mixed as specified in standard size bags, showing 3. weight, analysis, and name of manufacturer, and shall be stored in a weatherproof storage place, and in such a manner that it will be kept dry and its effectives will not be impaired."
- 1.21 ADD paragraph:

"3.0.2.D Maintain trees, shrubs and other plants by pruning removal of dead wood, cultivating, watering, weeding and mulching as required for normal, healthy growth.

- Restore planting saucers 1.
- Dress Mulching: 2.
 - (a) Maintain not less than four (4) inches of dress mulch shall be maintained on entire area of planting beds, and not less than four (4) inches over shrub and tree pits
 - (b) Keep mulch six (6) inches away from tree trunk
- Tighten and repair stake and guy supports and reset trees and shrubs to proper grades or 3. vertical position as required
- Treat as required to keep trees and shrubs free of insects and disease." 4.
- ADD paragraph "3.0.6 EXTEND LANDSCAPE MAINTENANCE PERIOD. (A) Entails conducting maintenance 1.22 operations for a one (1) year period after the date of Substantial Completion; (B) Maintenance operations shall encompass all requirements of Section - LANDSCAPE MAINTENANCE And shall be performed per the following schedule at a minimum:
 - Trees: (1)
 - Inspection completed with each mowing of turf a.
 - Pruning, Fertilization, Mulch Basins and Leaf Raking in March in October b.
 - Pre-emergent Application in February and September C.
 - Disease/Pest control in March and October as needed d.
 - Removal of stakes and guy wires at the end of the 1 year warranty period and e.
 - Replacement within two (2) weeks of observation/ notification. f.
 - Lawns: (2)
 - Inspection Completed with each mowing of turf. a.
 - Edging Walks, Curbs, and etc.: Bi-weekly April to October b.
 - Fertilization and Bio stimulant application: April and October C.
 - Pre-emergent Application: April, June and August d.
 - Mowing: Bi-weekly minimum during growing season. e.
 - Weed treatment: May, June and September. Spot treatment when needed. f.
 - Disease/ Pest Control: March and October as needed. g.
 - Weed planting beds: Spring and Fall h.
 - Pick up trash: Weekly i.
 - Repair/replacement: Within 2 weeks of observation / notification.
 - Hard Surfaces: (3)
 - Inspection and Trash pickup: weekly a.
 - Spray for weeds in trail and sidewalk pavements: monthly during growing season b. (9 applications minimum)
 - Repair and replacement: Within 3 days of observation / notification. c.

DRAWINGS - CIVIL

- REPLACE the following civil sheets with civil sheets marked Attachments 'C' through 'R'. 1.24
 - C2.2 -- EROSION & SEDIMENT CONTROL PLAN
 - C2.3 EROSION & SEDIMENT CONTROL DETAILS
 - C3.0 DEMOLITION PLAN
 - C3.1 DEMOLITION PLAN & DEMOLITION ALTERNATES 5 & 6
 - C4.1 SITE PLAN

C4.2 -SITE PLAN

C4.5 - SITE PLAN ALTERNATES 3, 4 & 5

C4.8 - SITE DETAILS

C5.1 - DIMENSIONAL CONTROL PLAN

C5.2 - DIMENSIONAL CONTROL PLAN

C5.3 - DIMENSIONAL CONTROL PLAN ALTERNATES 4 & 5

C6.1 - GRADING PLAN

C6.2 - GRADING PLAN

C6.3 - GRADING PLAN ALTERNATES 4 & 5

C7.1 - UTILITY PLAN

C7.2 - SITE PLAN ALTERNATES 3, 4 & 5

DRAWINGS - LANDSCAPE ARCHITECTURAL

L1.1 - HARDSCAPE PLAN - CHILDREN'S PARK & LULLWOOD GREEN

- REPLACE Sheet L1.1 HARDSCAPE PLAN -- CHILDREN'S PARK & LULLWOOD GREEN with revised sheet 1.23 L1.1 and Attachment "S". Added the midblock crossing and components at Luliwood Avenue, removed solar lights along Grant Avenue at the midblock crossing, included the water meter and tap at Lullwood Avenue/ Hildebrand Parcel as a base bid item, 1 page, 24" x 36" sheet
 - L1.1A HARDSCAPE ALTERNATES PLAN CHILDREN'S PARK & LULLWOOD GREEN
- REPLACE Sheet L1.1A HARDSCAPE ALTERNATES PLAN CHILDREN'S PARK & LULLWOOD GREEN 1.24 with revised sheet L1.1A and Attachment "T". Removed solar lights at the Grant Avenue midblock crossing and included the water meter and tap at Lullwood Avenue/ Hildebrand Parcel as a base bid item, 1 page, 24" x 36" sheet
 - L1.2 HARDSCAPE PLAN HILDEBRAND GREEN & PARK ENTRY NODE
- REPLACE Sheet L1.2 HARDSCAPE PLAN HILDEBRAND GREEN & PARK ENTRY NODE with revised 1.25 sheet L1.2 and Attachment "U". Added the water meter and tap at Lullwood Avenue/ Hildebrand Parcel as a base bid item. Removed the water meter and tap at the same location as an Alternative. Added a midblock crossing at Lullwood Avenue, a trail and signage, 1 page, 24" x 36" sheet
 - L1.2A HARDSCAPE ALTERNATES PLAN HILDEBRAND GREEN & PARK ENTRY NODE ADD Sheet L1.2 HARDSCAPE PLAN - HILDEBRAND GREEN & PARK ENTRY NODE and Attachment "V", 1 page, 24" x 36" sheet
 - L1.3 HARDSCAPE PLAN ENLARGMENTS
- REPLACE Sheet L1.3 HARDSCAPE PLAN ENLARGEMENTS with revised sheet L1.3 and Attachment "W", 1 1.27 page, 24" x 36" sheet
 - 1.1.5 HARDSCAPE DETAILS
- REPLACE Sheet L1.5 HARDSCAPE DETAILS with revised sheet L1.5 and Attachment "X". 1 page, 24" x 1.27 36" sheet
 - L1.6 HARDSCAPE DETAILS
- REPLACE Sheet L1.6 HARDSCAPE DETAILS with revised sheet L1.6 and Attachment "Y". Revised details 1.28 4/L1.6 SOLAR LIGHT and detail 5/L1.6 TYPICAL PICNIC UNIT, 1 page, and 24" x 36" sheet.

L1.8 - SOLAR LIGHT CUT SHEETS & PHOTOMETRICS

1.29 REPLACE Sheet L1.8 SOLAR LIGHT CUT SHEETS & PHOTOMETRICS with revised sheet L1.8 and Attachment "Z", 1 page, 24" x 36" sheet.

L2.2 - PLANTING PLAN - HILDEBRAND PARCEL

1.30 ADD Sheet L2.2 - PLANTING PLAN - HILDEBRAND TRAIL HEAD in its entirety per Attachment "AA", 1 page, 24" x 36" sheet.

L3.0A - PLUMBING ALTERNATES PLAN

1.31 REPLACE Sheet L3.0A - PLUMBING ALTERNATES PLAN with revised L3.0A and Attachment "BB", 1 page, 24" x 36" sheet.

L3.1 - PLUMBING PLAN - CHILDREN'S PARK, LULLWOOD GRN & HILDEBRAND PARCEL

1.32 REPLACE Sheet L3.1 PLUMBING PLAN - CHILDREN'S PARK, LULWWOD GRN & HILDEBRAND PARCEL with revised L3.1 and Attachment "CC", 1 page, 24" x 36" sheet.

CITY OF SAN ANTONIO DEPARTMENT OF CAPITAL IMPROVEMENTS MANAGEMENT SERVICES CONTRACT SERVICES DIVISION

RECEIPT OF ADDENDUM NUMBER(S) 1 IS HEREBY ACKNOWLEDGED FOR PLANS AND
SPECIFICATIONS FOR BEACON HILL PARK PHASE II FOR WHICH BIDS WILL BE OPENED
ON <u>DECEMBER 3, 2013.</u>
THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.
Company Name:
Address:
City/State/Zip Code:
Date:
Signature
Print Name/Title